

JOHN 4:43-54 KJV

43

Now Moreover/G1161
after G3326 **two days**
he departed thence from there,
and
went G1831
into G1519/eis **Galilee.**

44

For G1063/gár
Jesus himself testified,
that G3754
a prophet hath no honour
in G1722 **his own country.**

45

Then G3767
when
he was come G2064
into G1519 **Galilee,**
the Galilaeans received G1209 **him,**
having seen all the things
that he did
at G1722 **Jerusalem**
at G1722 **the feast:**

for G1063/gár
they also went G2064
unto G1519/eis **the feast.**

46

So G3767
Jesus came G2064 **again**
into G1519/eis **Cana**
of Galilee,
where
he made the water wine.

Interlinear: <https://biblehub.com/interlinear/john/4.htm>

NOTES from TDB

TDB HELPS app (full entry)
<https://biblehub.com/greek/3004.htm>
 (concise entry)

Verb G3004/ légō

"*summarize* (collect up) into
 a *final opinion*"
 "putting words down into a
 final opinion or personal
 conclusion"

1. Find the 7 verses with G3004/*say* in this text and identify the speaker.

v	Speaker

2. In vv 48-49, the **verb G3004** ("*summarize* (collect up) into a *final opinion*") is used when both Jesus and the nobleman state (*put into words*) the fundamental problem related to the son's desperate situation. vv48-49

What does Jesus *summarize* as his *final opinion/conclusion* to the father? v48

What does the father *summarize* as his *final opinion/conclusion* to Jesus? v49

And there **was** a certain nobleman ^{G937},
whose
son was sick
 \at^{G1722} Capernaum.

47 **When**
 he **heard** ^{G191}
that ^{G3754}
Jesus was come ^{G2240}
 \out of ^{G1537} Judaea
 \into ^{G1519/eis} Galilee,
 he **went** ^{G565}
 \unto ^{G4314} him,
 and **besought** ^{G2065} him
that ^{G2443}
 he **would come down** ^{G2597},
 and **heal** his son:
for ^{G1063/gár}
 he **was**
 \at the point
 \of death.

48
 Then ^{G3767}
said ^{G3004} Jesus
 \unto ^{G4314} him,
Except
 ye **see** ^{G3708} signs and wonders,
 ye **will not believe**.

49
 The nobleman **saith** ^{G3004}
 \unto ^{G4314} him,
 Sir,
come down ^{G2597}
ere before
 my child **die**.

3. Verbs answer the question, "What Happened?".
 Note the nobleman's actions as described by the **verbs**:
 Fill in the Strong's Number for each:

v	Nobleman	Strong's Number
47	heard H	
	went	
	besought/implored H	H2065
49	said \unto ^{G4314} Him H	
50	believed the word H	
	went H his way / started off H	
51	as he was going down	
52	enquired	
53	knew H	
	believed H	

Verbs answer the question, "What Happened?", but
 examining the verb meaning may also reveal "How it Happened".

E.g. In verse 47, "**heard**" translates the word G191/akoúō.
 The lexicon entry for **G191** also refers you to **G189/akoē**.
<https://biblehub.com/greek/191.htm> ; <https://biblehub.com/greek/189.htm>

This "hearing" refers not only to literal, physical sounds
 but to ... _____

Pick a verb that interests you and read the **TDB HELPS** ^H lexicon
 entry for it. Record some specific points.

50

Jesus **saith** G3004
\unto G846 him,
Go G4198 thy way;
thy son **liveth**.

And
the man **believed** G4100 the word
that
Jesus **had spoken** G3004
\unto G846 him,

and
he **went** G4198 his way.
51

And Moreover G1161
as
he **was now going down** G2597,
his servants **met** him,
and
told him,
\saying G3004,
Thy son **liveth**.

52
Then G3767
enquired G4441 he
\of G3844 them
the hour
when G1722\in which
he **began to amend**.

And
they **said** G3004
\unto him,
G3754 Yesterday
\at the seventh hour

NOTES from TDB

<https://biblehub.com/greek/2065.htm>

Verb G2065/ erōtáō (v47)

"requests from a "preferred position" (E. Abbot, *Johannine Grammar*, 467,8). This requesting receives *special consideration* because of the special relationship involved."

4. How does G2065 help you understand **how** the nobleman made his request to Jesus? _____

On what basis would he assume that he had a favored position with Jesus? _____

5. The conversation between the Lord and the nobleman was a

face-to-face purposeful exchange of giving and receiving.
(preposition G4314/prós in vv47-49; biblehub.com/greek/4314.htm)

What impact did Jesus' words in v. 48 make on the nobleman? v.49

6. Why would Jesus use the miracle healing (which apparently was a stumbling block to true belief v48) as the next step in His dealing with the nobleman?

the fever **left** him.

53

So ^{G3767}

the father **knew** ^{G1097/ginōskō}

that ^{G3754}

it **was**

at ^{G1722} the same hour,

in ^{G1722} the **which**

Jesus **said** ^{G3004}

unto ^{G846} him,

Thy son **liveth**:

and himself **believed** ^{G4100/pisteuō}

and his whole house.

54 ^{G1161}

This **is** again the second miracle ^{G4592}

that

Jesus **did**,

when

he **was come**

out of ^{G1537} Judaea

into ^{G1519} Galilee.

7. Who set in motion all the events of vv50-53?

8. What do you think was a turning point in the man's relationship with Jesus?

9.

NOTES from TDB

<https://biblehub.com/greek/1097.htm>

Verb ^{G1097} ginōskō (v53)

"properly, *to know*, especially through *personal experience* (*first-hand acquaintance*)."

Trace the nobleman's "knowledge" of Jesus in the following verses. Differentiate the type of knowledge he had: factual, hearsay and experiential.

v	
47	
48	
50	
53	

How was the experiential knowledge (G1097) of Jesus essentially different from all his previous knowledge of Jesus?

10. How do vv52-53 differentiate genuine belief from a belief based on "signs and wonders" ?

NOTES from TDB

<https://biblehub.com/greek/1519.htm>

Prep G1519/eis

**"*motion into* which"
implying *penetration*
("unto," "union")
to a particular *purpose*
or *result*.**

ILLUSTRATION

**" || *casting* | a net
down
into ^{G1519} the sea"**



<https://www.freebibleimages.org/photos/galilee-fish-nets/>

3 Ideas of G1519/ "into-unto":

1 <i>motion/action</i>	<i>casting</i>
2 to what area?	the sea
3 purpose for penetrating this area?	catch fish

This Passage

In 5 out of 6 clauses with G1519, "Jesus" is the subject of the **verb** modified by G1519.

Notice the repetition

- subject
- **verb**
- prepositional phrase

v	<u>Subject: Jesus</u> Verb:	<u>Prepositional Phrase</u> into + object
43	went ^{G565}	into Galilee
45	was come ^{G2064}	into Galilee
45		into the feast
46	came ^{G2064}	into Cana
47	was come ^{G2240}	into Galilee
54	was come ^{G2064}	into Galilee

What are the 3 Ideas of G1519/ "into-unto"?

1 motion/action	to go/come
2 to what area?	Galilee
3 purpose for penetrating into this area?	?

more

NOTES from TDB

Prep G1519/eis

1519/eis ("into, unto") literally means "entrance into which" (J. Thayer) and refers to "extension *toward a goal* which is *inside* of an area" (*L & N*, 1, 84.22).

The basic idea of this penetration is "*extension toward a special goal*" (*L & N*, 1, 84.16). Only the context indicates whether *purpose* or *result* is intended (or *both* senses simultaneously).

1519/eis ("into, unto") naturally extends the penetration to its natural end (purpose, result), i.e. "unto" because "into."

Question:

What was Jesus' purpose for coming to (penetrating/finding entrance into) Galilee? (see end of this study)

Conjunction G1063/gár

"For" is usually the best translation of 1063 (*gár*) because it introduces what *explains* the *preceding* statement (the "A" statement), i.e. it introduces the "B" 1063 (*gár*) statement in an "A-B unit."

Statement **A** | **for** | Statement **B**

G1063/**for** is found 3 times: v44, 45 and 47.

B text follows **for**
A text precedes **for**

Study these examples:

v.44

A: ⁴³ Now after the two days He departed from there and went to Galilee.

⁴⁴ **For**

B: Jesus Himself testified that a prophet has no honor in his own country.

"B" answers this QUESTION:
Why did Jesus depart and go to Galilee?

v.45

A: ^{45a} So when He came to Galilee, the Galileans received Him, having seen all the things He did in Jerusalem at the feast;

⁴⁵ for

B: ^{45b} they also had gone to the feast.

"B" answers this QUESTION:
Why did the Galileans receive Jesus?

v.47

A: ^{47a} When he heard that Jesus had come out of Judea into Galilee, he went to Him and implored Him to come down and heal his son

⁴⁷ for

B: ^{47b} he was at the point of death.

"B" answers this QUESTION:
Why did the nobleman go to Jesus and implore Him to heal his son?

Movement Pointers in the Story

NOTES from TDB

<https://biblehub.com/greek/1161.htm>

Conj G1161/ dé (vv43, 51, 54)

introduces a clause and says
in effect,
"There is *more* to the story"...
"Now for *the rest* . . .".

1. 1161/*de* ("moreover, now indeed") introduces material to continue on (develop, advance) the preceding idea (clause).

1161 (*de*) does not convey simple *addition* (like [2532/kaí](#)) but rather "subjoins something something *distinct and different*, though *not necessarily sharply opposed to it*" (*WS*, 717).

In both v43 and v54, G1161/ "moreover/dé" introduces material that develops the preceding material.

Examine the Preceding Material.

G1161	Preceding Material
v43	Read v42. What is happening here? What was the Samaritans' belief first based on? How did Jesus radically change their belief?
v51	Read v50. What was the nobleman's belief first based on?
v54	Read vv52-53. How did Jesus radically change his belief?

Now that Jesus has come into^{G1519} Galilee, what might you expect to see Jesus do?

Question from G1519:

What was His purpose for coming to (penetrating/finding entrance into) Galilee?

*What have you learned so far?
What are your questions?*

