

# PSALM 01

1

Blessed \ **is** || the man

**that** || **walketh**

\not

\in the counsel

\of the ungodly,

nor

**standeth**

\in the way

\of sinners,

nor

**sitteth**

\in the seat

\of the scornful.

2

**But** <sup>kî</sup>

delight || **is**

\his

\in<sup>be</sup> the law

\of the LORD;

and

he || **doth meditate**

\in<sup>be</sup> law

\his

\day <sup>and</sup> night.

3

And

he || **shall be**

\like<sup>ke</sup> a tree

\plant<sup>ed</sup>

\by the rivers

\of water,

**that** || **bringeth forth** | fruit

\in<sup>be</sup> season; \his

\his

leaf || **shall wither**;

\his

\also \not

and

whatsoever || **shall prosper**

he || **doeth** | [**that**]

4

The ungodly || **are**

\not \so,

**But** <sup>kî</sup>

**are**

\like<sup>ke</sup> the chaff

the wind || **drives away** | **which**

5

Therefore

the ungodly || **shall stand**

\not

\in<sup>be</sup> the judgment,

nor

sinners || [**shall stand**]

\in<sup>be</sup> the congregation

\of the righteous

6

**For** <sup>kî/3588</sup>

the LORD || **knows** | the way

\of the righteous,

But

the way || **shall perish**.

\of the ungodly

**PS 01**  
**(NASB)**

1

Blessed **is** the person  
**who** **does** not **walk**  
\in the counsel  
\of the wicked,

Nor  
**stand**  
\in the path  
\of sinners,

Nor  
**sit**  
\in the seat  
\of scoffers!

2

But  
his delight **is**  
\in the Law  
\of the LORD,

And  
\on His Law  
he **meditates** day and night.

3

He **will be**  
\like a tree  
**plant<sup>ed</sup>**  
\by streams  
\of water,

**Which** **yields** its fruit  
\in its season,

And  
its leaf **does** not **wither**;  
And  
\in **whatever** he **does**,  
he **prosper**s.

<sup>4</sup>The wicked **are** not so,  
But  
they **are**  
\like chaff  
**which** the wind **blows away**.

5

Therefore  
the wicked **will** not **stand**  
\in the judgment,  
Nor sinners  
\in the assembly  
\of the righteous.

6

For  
the LORD **knows** the way  
\of the righteous,  
But  
the way  
\of the wicked  
**will perish**.