PSALM 10

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ways || are \ grievous;
                                                                                                                                                                   \His
                                                                                                                                                                                             \always
     thou || standest
                                       \Why
                                                                                                                                                         judgments || are
                                       \begin{aligned} begin{aligned} begi
                                                                                                                                                                      \thy
                                                                                                                                                                                                           \far above
O LORD?
                                                                                                                                                                                                           lout of sight:
                                                                                                                                                                                                                                    \his
thou || hidest | thyself
                                        \why
                                       <mark>∖</mark>in <sup>le</sup> times
                                                                                                                                                                                  las for enemies,
                                                         of trouble?
                                                                                                                                                                                                            \all \his
                                                                                                                                                          he || puffeth snorts
2
                                                                                                                                                                                  lat them.
The wicked | doth persecute | the poor:
                                                  <mark>l</mark>in <sup>be</sup> pride
                                                                                                                                                          6
                                                                    \his
                                                                                                                                                                                                              I || shall be moved:
                                                                                                                                                                                                                                                   \not
                                                                                                                                                                                                              for
                             them ||
                                                                                                                                                                                                              I || shall be
                                                      \be taken
                                                                                                                                                                                                                                                   \never
                                                               lin<sup>be</sup> the devices
                                                                                                                                                                                                                                                   <mark>l</mark>in <sup>be</sup> adversity.
                                       that | they || have imagined.
                                                                                                                                                          He | hath said |
      || let | ^
                                                                                                                                                                            <mark>l</mark>in <sup>be</sup> heart
3
For kî
                                                                                                                                                          mouth || is \ full
the wicked || boasteth
                                                                                                                                                                 \His
                                                                                                                                                                                                                 of cursing
                                                           lof desire.
                                                                                                                                                                                                                                 and
                                                                        \his \heart's
                                                                                                                                                                                                                                 deceit
                                                                                                                                                                                                                                 and
                                                     blesseth | the covetous,
                                                                                                                                                                                                                                 fraud:
                                    whom | the Lord | abhorreth.
                                                                                                                                                          mischief || is
                                                                                                                                                                                                             lunder tongue
                                                                                                                                                          and
                                                                                                                                                                                                                                        \his
                                                                                                                                                          vanity.
The wicked | will seek
                                                        \not \lafter God:
                                                                                                                                                          8
                                                        Ithrough <sup>ke</sup> the pride
                                                                                                                                                          He || sitteth
                                                                                lof countenance
                                                                                                                                                                                   <mark>l</mark>in <sup>be</sup> the places
                                                                                              \his
                                                                                                                                                                                                                      \lurk<sup>ing</sup>
God II is
                                                                                                                                                                                                                     \of the villages:
                              \not \( \frac{1}{\text{in thoughts.}} \)
```

\all \his

5

```
12
he || doth murder | the innocent:
       <mark>l</mark>in <sup>be</sup> the places
                                                                 | Arise,
                                                       O LORD;
                  \secret
                                                       O God.
eyes || are set
                                                                  | lift up | hand:
           \privily
 \his
                                                                                \thine
           lagainst <sup>e</sup> the poor.
                                                                  | forget | the humble.
<sup>9</sup>He || lieth
                                                       13
         <mark>lin wait l<sup>be</sup> secretly</mark>
                                                       the wicked | doth contemnreject | God?
         <mark>l</mark>as <sup>ke</sup> a lion
                                                                         \Wherefore
                 <mark>l</mark>in <sup>be</sup> den:
                        \his
                                                                             Thou | wilt require | it.
                                                                                          \not
he || lieth
                                                       He || hath said |
         <mark>l</mark>in wait
                                                               <mark>l</mark>in <sup>be</sup> heart,
         <mark>∖<sup>to</sup> catch ∣ the poor</mark>:
                                                                      \his
he | doth catch | the poor,
                                                       Thou | hast seen | it;
           when
                                                       for <sup>kî</sup>
    he | draweth | him
                                                       thou | beholdest | mischief
           <mark>l</mark>into <sup>be</sup> net.
                                                                 to requite it
                                                                                        and
                    \his
                                                                    <mark>\</mark>with <sup>be</sup> hand:
                                                                                        spite
                                                                             \thy
10
He || croucheth,
                                                       the poor || committeth | himself
                                                                      lunto thee:
            humbleth | himself,
                                                       thou | art \ the helper
            that
                                                                             \of the fatherless.
the poor | may fall
                                                       15
               <mark>l</mark>by <sup>be</sup> ones .
                                                       thou | Break | the arm
                      \his \strong
                                                                                \of the wicked
                                                                                          and
11
                     God || hath forgotten:
                                                                                          the man:
                     he || hideth | face;
                                                                                               \evil
                                          \his
                     he | will see | it.
                                                              | seek out | wickedness
                                  N<sup>e</sup> never
                                                                                \his
He || hath said |
                                                                        till
       lin be heart.
                                                              thou | | find | none.
              \his
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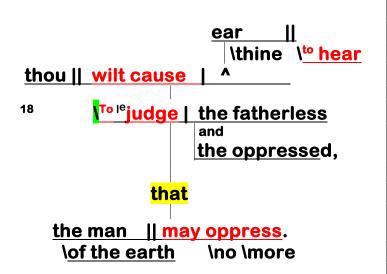
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The Lord || is \ King \ \for ever and \ever:

the heathen || are perished \ \out of land. \ \his
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\of the humble:

thou || wilt prepare | heart,

thou | hast heard | the desire



<u>PS 10</u>	
(ESV)	\as for all his foes,
1	he puffs
Why,	\at them.
O LORD,	_
do you stand far away?	6
Why	He says
do you hide yourself	\in his heart,
\in times	"I shall not be moved;
\of trouble?	\throughout all generations
2	I shall not meet adversity."
\In arrogance	
the wicked hotly pursue the poor;	His mouth is filled \text{\text{with cursing } and } deceit \text{\text{and } oppression;}
let them be caught	
\in the schemes	\under his tongue
that	are mischief ^{and} iniquity.
they have devised.	
,	8
3	He sits
For	\in ambush
the wicked boasts	\in the villages;
\of the desires	
\of his soul,	\in hiding places
	he murders the innocent.
and	
	His eyes stealthily watch
the one greedy	\for the helpless;
\for gain	9
curses and renounces the LORD.	-
4	he <mark>lurks</mark> \in ambush
\In the pride	\like a lion
\of his face	\in his thicket;
the wicked does not seek him	un ms uncket,
all his thoughts are,	he <mark>lurk</mark> s
"There is no God."	<mark>that</mark>
	he may seize the poor;
5	
His ways prosper	he <mark>seize</mark> s the poor
\at all times;	<mark>when</mark>
	he draws him
your judgments are	\into his net.
\on high,	
\out of his sight;	

\of the fatherless.

H9997 le
H9996 be
H9995 ke
H3588 kî
H413 'el