

PSALM 52

KJV

1

\Why
thou || **boapest**
thyself | **in** ^{b^e} mischief,

O mighty man?

the goodness || **endureth**
\of God | \continually.

2

The tongue || **deviseth** | mischiefs;
| **like** ^{k^e} a razor,
| sharp
| **working**
| deceitfully.

3

Thou || **lovest** | evil
| **more than good;**
and
|| | **lying**
| **to speak**
| righteousness.
| **rather than** [^]

Selah.

4

Thou || **lovest** | words,
| all | **devouring**
O thou deceitful tongue.

5

God || **shall destroy** | thee
| likewise
| for ^{l^e} ever,
he || **shall take away** | thee,
and
| **pluck out** | thee
| of place,
| thy | dwelling
and
| **root out** | thee
| of the land
| of the living.

Selah.

Berean Study Bible

1

\Why
you || **do boast**
| **of** ^{b^e} evil,

O mighty man?

The devotion || **endures**
| **loving** | all day long.
| of God

2

tongue || **devises** | destruction
| Your | **like** ^{k^e} a razor,
| sharpened
O worker
| of deceit.

3

You || **love** | evil
| **more than good,**
|| | **falsehood**
| **speaking** | truth
| **more than** [^]

Selah

4

You || **love** | word
| every
| **that** || **devours,**
O deceitful tongue.

5

\Surely
God || **will bring down** | you
| to ruin;
| everlasting ^{l^e}
He || **will snatch up** | you
and
| **tear away** | you
| from tent;
| your
He || **will uproot** | you
| from the land
| of the living.

Selah

6

The righteous || **shall see,**
 \also
 and
 fear,
 and
 shall laugh
 \at him:

7

Lo,
this || **is** | the man

that || **made** | God \ strength;
 \not \his
 but
 trusted
 \in^{be} the abundance
 \of riches,
 \his
 and
 strengthened | himself
 \in^{be} wickedness.
 \his

8

But
I || **am**
 \like^{ke} a tree
 \green \olive
 \in^{be} the house
 \of God:

I || **trust**
 \in^{be} the mercy
 \of God
 \for ever and ever.

9

I || **will praise** | thee
 \for^{le} ever,

because^{ki}
 thou || **hast done** | it:

and
I || **will wait**
 \on name;
 \thy

for^{ki}
it || **is** | good
 \before saints.
 \thy

6

The righteous || **will see**
 and
 fear;

they || **will mock** | the evildoer,
 \ **saying** |

7

“ || **Look**
 \at the man
 who || **did make** | God \ refuge,
 \not \his
 but
 trusted
 \in^{be} the abundance
 \of wealth
 \his
 and
 strengthened | himself
 \by^{be} destruction. ”

8

But
I || **am**
 \like^{ke} an tree
 \olive
 \flourish^{ing}
 \in^{be} the house
 \of God;

I || **trust**
 \in^{be} the devotion
 \loving
 \of God
 \forever and ever.

9

I || **will praise** | You
 \for^{le} ever,
 because^{ki}
 You || **have done** | it.

I || **will wait**
 \on name—
 \Your

for^{ki}
it || **is** | good—
 \in the presence
 \of saints.
 \Your

KJV

1

Why **boapest** thou thyself
 \in^{b^e} mischief,
 O mighty man?
 the goodness
 \of God
endureth continually.

2

The tongue **deviseth** mischiefs;
 \like^{k^e} a sharp razor,
 \work^{ing} deceitfully.

3

Thou **lovest** evil
 \more than good;
 and
 \ly^{ing}
 \rather than
 \to **speak** | righteousness.
 Selah.

4

Thou **lovest** all devouring words,
 O thou deceitful tongue.

5

God **shall** likewise **destroy** thee
 \for^{l^e} ever,
 he **shall take** thee **away**,
 and
pluck thee **out**
 \of thy dwelling place,
 and
root thee **out**
 \of the land
 \of the living.
 Selah.

6

The righteous also **shall see**,
 and
fear,
 and
shall laugh
 \at him:

BSB

1

Why **do** you **boast**
 \of^{b^e} evil,
 O mighty man?
 The loving devotion
 \of God
endures all day long.

2

Your tongue **devises** destruction
 \like^{k^e} a sharpened razor,
 O worker
 \of deceit.

3

You **love** evil
 \more than good,
 falsehood
 \more than **speak^{ing}** truth.
Selah

4

You love every word
that devours,
 O deceitful tongue.

5

Surely God **will bring** you **down**
 \to^{l^e} everlasting ruin;
 He **will snatch** you **up**
 and
tear you **away**
 \from your tent;
 He **will uproot** you
 \from the land
 \of the living.
Selah

6

The righteous **will see**
 and
fear;
 they **will mock** the evildoer,
 \say^{ing},

7

Lo,
this **is** the man
 that made not God his strength;
but
trusted
in^{be} the abundance
of his riches,
and
strengthened himself
in^{be} his wickedness.

8

But
I am
like^{ke} a green olive tree
in^{be} the house
of God:
I trust
in^{be} the mercy
of God
for ever and ever.

9

I will praise thee
for^{le} ever,
 because^{kî}
 thou **hast done** it:
and
I will wait
on thy name;
for^{kî}
it **is** good
before thy saints.

7

“**Look**
at the man
 who did not **make** God his refuge,
but
trusted
in^{be} the abundance
of his wealth
and
strengthened himself
by^{be} destruction.”

8

But
I am
like^{ke} an olive tree
flourish^{ing}
in^{be} the house
of God;
I trust
in^{be} the loving devotion
of God
forever and ever.

9

I will praise You
for^{le} ever,
 because^{kî}
 You **have done** it.
I will wait
on Your name—
for^{kî}
it **is** good—
in the presence
of Your saints.

H9997 ie
H9996 be
H9995 ke
H3588 ki
H413 'el

LORD