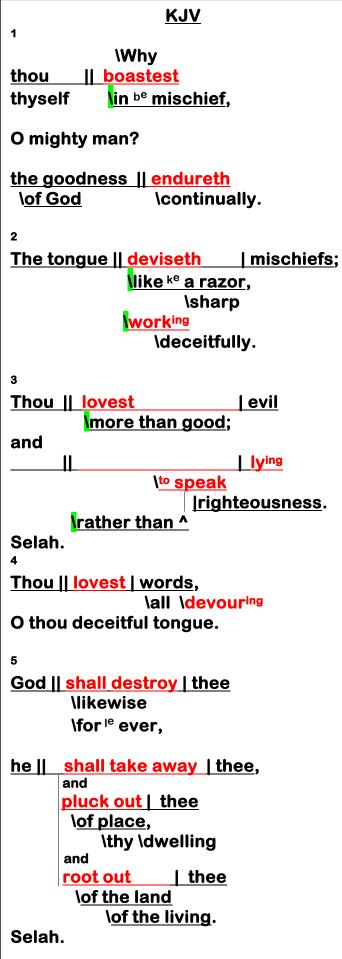
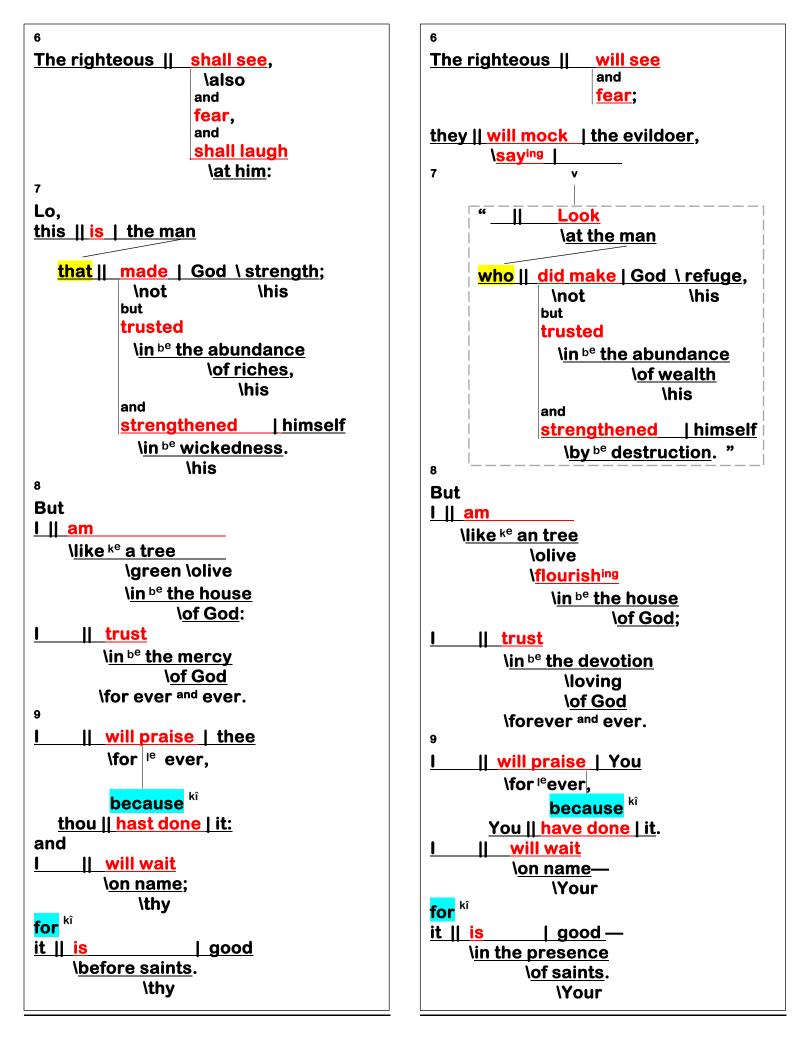
PSALM 52



Berean Study Bible 1 \Why you || do boast of ^{be} evil. O mighty man? The devotion || endures loving \all day long. \of God 2 tongue || devises | destruction like ^{ke} a razor, \Your \sharpened O worker **\of deceit.** 3 You || love | evil Imore than good, | falsehood speaking | truth Imore than ^ Selah You || love | word \every that || devours. O deceitful tongue. 5 **\Surely** God || will bring down | you \to ruin: \everlasting ^{|e} He || will snatch up | you and <u>tear away | you</u> \from tent: \your He || will uproot | you \from the land **\of the living.** Selah



PS 52

1

KJV

Why **boastest** thou thyself lin^{be} mischief. O mighty man? the goodness \of God endureth continually.

2

The tongue deviseth mischiefs; like^{ke} a sharp razor, **work**^{ing} deceitfully.

3

Thou lovest evil \more than good: and \lv^{ing} **\rather than** \^{to} speak | righteousness. Selah. Thou lovest all devouring words, O thou deceitful tongue. 5 God shall likewise destroy thee for^{le} ever. he shall take thee away, and pluck thee out **\of thy dwelling place,** and root thee out **\of the land \of the living.** Selah. The righteous also shall see, and fear. and shall laugh \at him:

BSB

Why do you boast of^{be} evil. O mighty man? The loving devotion \of God endures all day long.

2

1

Your tongue devises destruction like ^{ke} a sharpened razor, **O** worker **\of deceit.**

You love evil \more than good. falsehood \more than speak^{ing} truth. Selah

4 You love every word that devours. O deceitful tongue. Surely God will bring you down to^{re} everlasting ruin: He will snatch you up and tear you away \from your tent; He will uproot you \from the land **\of the living.** Selah 6

The righteous will see and fear: they will mock the evildoer, Isay^{ing}.

Lo, this is the man that made not God his strength; but trusted in ^{be} the abundance \of his riches, and strengthened himself in ^{be} his wickedness.

8

7

But l am like ^{ke} a green olive tree lin^{be} the house **\of God:** I trust lin ^{be} the mercy \of God \for ever and ever. I will praise thee for^{le} ever, because ^{kî} thou hast done it: and I will wait **\on thy name;** for ^{kî} it is good **\before thy saints.**

7 "Look \at the man who did not make God his refuge, but trusted lin^{be} the abundance **\of his wealth** and strengthened himself by be destruction." 8 But l am like ^{ke} an olive tree \flourish^{ing} lin^{be} the house **\of God:**

I <mark>trust</mark> in ^{be} the loving devotion \of God \forever and ever.

I will praise You for ^{1e}ever, because ^{kî} You have done it. I will wait \on Your name for ^{kî} it is good— \in the presence \of Your saints.

H9997	le
H9996	be
H9995	ke
H3588	kî
H413	'el

LORD